



Tel .: 2678 0865  
2678 2582

**K.H.M.W. NIGHT COLLEGE OF COMMERCE**  
(KHAIRUNNISA HAJI MUNSHI WAJID ALI)  
[MANAGED BY : OSHIWARA LABOUR MEMORIAL CHARITABLE TRUST]  
Relief road, Oshiwara, Jogeshwari (w) Mumbai - 400 102.

AISHE NO. C-55669

*Affiliated to University of Mumbai*

Code : 436

### NAAC DVV CLARIFICATION

**3.4.3 Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years**

**3.4.3.1. Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.**

**Response: 50**

**HEI Input:**

| Year   | 2021-2022 | 2020-2021 | 2019-2020 | 2018-2019 | 2017-18 |
|--------|-----------|-----------|-----------|-----------|---------|
| Number | 12        | 0         | 15        | 13        | 10      |

| DVV Clarification   | HEI Response   |
|---|--|
| 1. HEI is requested to kindly note that only Extension and Outreach program only to be considered in this metric, As Imparting awareness on generic themes should not be considered, Please relook and provide correct revise data. | As per DVV's suggestion, HEI has provided only Extension and Outreach program imparting awareness on generic themes.   |
| 2. Please provide detailed report of for each extension and outreach program with specific mention of number of students participated and collaborating agency as per revise data   | As per DVV's suggestion, HEI has provided detailed report of for each extension and outreach program with specific mention of number of students participated and collaborating agency |
| 3. Kindly provide any other relevant data or documents related in this metrics (if available).  | As per DVV's suggestion, HEI has provided all other relevant documents related to this metric.   |



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### HEI Response Documents

| S.No. | Document   | Link to the Document |
|-------|--|----------------------|
| 1     | List of Extension and Outreach program imparting awareness on generic themes   | <a href="#">VIEW</a> |
| 2     | Detailed report for each extension and outreach program to be made available, with specific mention of number of students participated and the details of the collaborating agency | <a href="#">VIEW</a> |
| 3     | Provide Links for any other relevant document to support the claim (if any)  | <a href="#">VIEW</a> |